

PRELIMINARY PLAN APPLICATION

1. Owners:

Name _____
Address _____
City/State/Zip _____
Phone Number _____

2. Applicant:

Name _____
Address _____
City/State/Zip _____
Phone Number _____

3. Assessor's Parcel Number _____

4. Subdivision Name and Date of Sketch approval _____

5. Existing site address(es) for this property _____

6. Property is zoned _____

7. Proposed Use _____

8. Property has County Road frontage on _____

9. Legal Description of property (for metes and bounds, please attach copy)

10. Total Acreage of the property _____

- 11. Number of Proposed Lots _____
- 12. Number of residential dwellings located on property _____
- 13. Proposed Phases of Development _____
- 14. Potable water source _____
- 15. Wastewater treatment source: Septic _____ Sewer _____
- 16. Irrigation ditch company _____

By signing this application, you are certifying that the above information is true and correct to the best of your knowledge and belief.

Applicant's Signature _____ **Date** _____

Owner's Signature _____ **Date** _____

Owner's Signature _____ **Date** _____

Submit these materials for packet review (not to be submitted in a binder or spiral):

- Completed original Preliminary Plan application form
- A copy of the land owner's property record card(s). (*obtain from the County Assessor's office or online at <http://eagleweb.montrosecounty.net>, call 249-3753 if you have questions about the website*)
- A signed Permission to Enter form
- Provide a Phasing Plan, if the subdivision will be platted in phases.
- Construction Drawings for all proposed and required improvements pursuant to the requirements of the Standards and Specifications for Roads and Bridges (3 copies). Four (4) copies are required if the project will directly access a State Highway.
- Drainage Report prepared by a professional engineer pursuant to Section 3.16 of the Montrose County Subdivision Regulations (2 copies).
- A signed, original power of attorney shall be provided with applications for which the Applicant is not the owner of the property.
- A current Policy of Title Insurance. Commitments for Title Insurance shall not be accepted.
- One (1) **folded** 24" by 36" paper copy of the Preliminary Plan plat drawn in accordance with Section 7.6 of the Montrose County Subdivision Regulations.
 - ❖ Additional **folded** copies are required after packet review. (Additional prints may be required as needed)
- One (1) reduced (11" x 17") copy of the Preliminary Plan

After packet review:

- Pay application fees and provide additional copies of plat. (**Fees are nonrefundable**)

Additional plats, reports or other materials may be required during the review process.