



**PLANNING COMMISSION  
AGENDA  
December 17, 2020 – 6:00 P.M.**

Planning Commission Members

David Seymour \_\_\_\_\_  
Lana Kinsey \_\_\_\_\_  
Dennis Murphy \_\_\_\_\_  
Philip Lee \_\_\_\_\_  
Jerry Sidlar \_\_\_\_\_

Staff

Steve White – Planning & Development Director \_\_\_\_\_  
Asst. County Attorney \_\_\_\_\_  
Kim Ficco – Planning Tech I \_\_\_\_\_  
Tallmadge Richmond – Planner 1 \_\_\_\_\_

Alternate Member

Rocky Gabriel \_\_\_\_\_

**The 11 o'clock rule will be enforced.** No new agenda item will be heard after 11:00 p.m. If the Planning Commission is discussing an agenda item, but has not voted on the item before 11:00 p.m., the Planning Commission shall take a vote to decide whether to vote on the agenda item or to continue the item to the next meeting. The Planning Commission may also vote to consider discussion and action on additional agenda items that require action in a specified time period due to legal requirements. All remaining agenda items will be placed first on the next Planning Commission Agenda.

**DETERMINATION OF QUORUM**

**PRESENTATION OF MINUTES** – October 22, 2020 & November 19, 2020

**CALL TO THE PUBLIC** – Non-agenda items ONLY.

The “Call to the Public” is a time when the citizens may bring forth items of interest or concern that are not on the agenda. Please note that no formal action will be taken on these items during this time, due to the open meeting law provision. However, they may be scheduled on a future posted agenda if action is required.

**OLD BUSINESS - NONE**

**NEW BUSINESS**

**PUBLIC HEARING**

**1. The Canyon Retreat Special Use [SU20-001]**

Location: 35248 II RD

Zoning: General Agricultural

Proposal: To develop an event and lodging venue

Owners: Owen Mesa Louise  
PO Box 33  
Redvale CO, 81431

Applicant: Thomas & Kristine Roy, Paradise Farms & Gardens, LLC  
33688 Valley View Dr  
Evergreen CO, 80439

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

### **MINOR SUBDIVISION**

#### **2. Garrett Minor Subdivision 4 [MI20-003]**

Location: 7464 5425 RD  
Zoning: General Agricultural  
Proposal: To divide 3 lots from a 50 acre parcel  
Owners: Garrett Lawrence  
7975 5425 RD  
Olathe CO, 81425  
Applicant: Del-Mont Consultants  
125 Colorado Ave  
Montrose, CO 81401

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

#### **3. Black Spring Minor Subdivision [MI20-004]**

Location: Parcel: 403317300008  
Zoning: General Agricultural  
Proposal: To divide a 32.300 acre lot into 2 lots  
Owners: Cooper Estates LLC  
PO Box 1914  
Montrose, CO 81402  
Applicant: Joey Flowers  
PO Box 1914  
Montrose, CO 81402

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

**3. H & J Minor Subdivision [MI20-006]**

Location: 5367 6200 Rd  
Zoning: General Agricultural  
Proposal: To divide a 33.33 acre lot into 2 lots

Owners: John Hansens  
5367 6200 Rd  
Olathe, CO 81425

Applicant: John Hansens  
5367 6200 Rd  
Olathe, CO 81425

**Motion By: \_\_\_\_\_ 2<sup>nd</sup> By: \_\_\_\_\_ Carried: \_\_\_\_\_ Continued To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_ Tabled \_\_\_\_\_ Taken Under Advisement \_\_\_\_\_**

**SKETCH PLANS – NONE**

**PRELIMINARY PLAN – NONE**

**OTHER NEW BUSINESS – NONE**

**COMMITTEE REPORTS – NONE**

**CORRESPONDENCE – NONE**

**OTHER ITEMS FOR DISCUSSION - NONE**

**ADJOURNMENT \_\_\_\_\_ P.M.**

*Those interested in commenting on an agenda item are invited to appear in person and/or:*

*Mail Comments to:*

*Planning Commission  
c/o Montrose County Planning & Development Dept  
63160 LaSalle Road  
Montrose, CO 81401*

*E-mail Comments to:*

*swhite@montrosecounty.net*