

# PLANNING COMMISSION AGENDA November 19, 2020 – 6:00 P.M.

Planning Commission Members	<u>Staff</u>
David Seymour	Steve White – Planning & Development Director
Lana Kinsey	Asst. County Attorney
Dennis Murphy	Kim Ficco – Planning Tech I
Philip Lee	Tallmadge Richmond – Planner 1
Jerry Sidlar	
<u> Alternate Member</u>	
Rocky Gabriel	

The 11 o'clock rule will be enforced. No new agenda item will be heard after 11:00 p.m. If the Planning Commission is discussing an agenda item, but has not voted on the item before 11:00 p.m., the Planning Commission shall take a vote to decide whether to vote on the agenda item or to continue the item to the next meeting. The Planning Commission may also vote to consider discussion and action on additional agenda items that require action in a specified time period due to legal requirements. All remaining agenda items will be placed first on the next Planning Commission Agenda.

### **DETERMINATION OF QUORUM**

PRESENTATION OF MINUTES - October 22, 2020

## **CALL TO THE PUBLIC** – Non-agenda items ONLY.

The "Call to the Public" is a time when the citizens may bring forth items of interest or concern that are not on the agenda. Please note that no formal action will be taken on these items during this time, due to the open meeting law provision. However, they may be scheduled on a future posted agenda if action is required.

#### **OLD BUSINESS**

#### **PUBLIC HEARING**

## 1. Amendment Revisions to the Montrose County Zoning Regulations

Proposal: An Amendment to the Montrose County Zoning Resolution to revise the following sections: Section III, Definitions (Dwelling Unit) General Agricultural District: Section IV.A.2.r(2), (Accessory Uses), Section IV.A.5.f - Development Standards (Density), and General Residential District: Section IV.B.5.e (School Fee), Section IV.B.k (Accessory Use), IV.B.5.e (Development

	Standards- Standards-	• , ,	School Fee), S	Section IV.B.k (Accessory Use), IV.B.5.e (Development
Motic Appr	on By: oved	_ 2 <sup>nd</sup> By: Denied	Carried: _ Tabled	Continued To: Taken Under Advisement
NEW	BUSINESS			
	IC HEARIN			
<u>2.                                    </u>			<mark>Special Use [S</mark> /Y 145 Norwoo	
		General A		, , , , , , , , , , , , , , , , , , , ,
	•		J	a 100 foot wireless broadband tower
	Owners:	PO Box 8	ind Sandra Will 57 CO 81423	lliams
	Applicant:	Clearnetw 343 N. 3rd Montrose,		
				Continued To: Taken Under Advisement
Appi	oveu	Defiled		Taken Onder Advisement
3.			x <mark>, also known a</mark> Y 90, Paradox	as Geronimo Farms Special Use [SU-20-0058]
			•	
	•	General A To develo		arm and campsite
	Owners:	Mark Alvir PO Box 3 Paradox,	•	
	Applicant:	PO Box 3		
Motic	n By:	2 <sup>nd</sup> Bv:	Carried:	Continued To:
				Taken Under Advisement
4.	Hahitat Ra	ezone [RZ20	-0011	
			NG CREEK RD	D #A

Zoning: General Business

Owners:	Habitat Center Algor LLC 18605 6500 RD Montrose, CO 81403								
Applicant:	Gordon Blay 18605 6500 Montrose, Co	RD							
Motion By:	2 <sup>nd</sup> By: Denied	_ Carried: Tabled	Continued To: Taken Under Advisement						
MINOR SUBDIVISIONS									
5. Battifora Minor Subdivision [MI20-001]									
	67864 Wildcat Trl								
Zoning:	General Agricultural								
Proposal:	To divide a 15.750 acres lot into 2 lots								
Owners:	Arce Stefano Shane Battifora & Varela Victor Attilio Battifora 6705 SW Gator Trl Palm City FL, 34990-5508								
Applicant:	Mesa Surveying PO Box 1287 Montrose, CO 81402								
Motion By: Approved D	2 <sup>nd</sup> By: )enied	_ Carried: Tabled	Continued To: _ Taken Under Advisement						
SKETCH PLANS -	NONE								
PRELIMINARY PL	AN – NONE								
OTHER NEW BUSINESS – NONE									
COMMITTEE REPORTS – NONE									
CORRESPONDENCE - NONE									
OTHER ITEMS FOR DISCUSSION - NONE									
ADJOURNMENT _	·	P.M.							
Those interested in cor Mail Comments to:	nmenting on an a	agenda item are	invited to appear in person and/or:						

To rezone from General Business to General Commercial

Proposal:

Planning Commission c/o Montrose County Planning & Development Dept 63160 LaSalle Road Montrose, CO 81401 E-mail Comments to: swhite @montrosecounty.net