



**PLANNING COMMISSION  
AGENDA  
August 27, 2020 – 6:00 P.M.**

Planning Commission Members

David Seymour \_\_\_\_\_

Lana Kinsey \_\_\_\_\_

Dennis Murphy \_\_\_\_\_

Jim Haugsness \_\_\_\_\_

Philip Lee \_\_\_\_\_

Staff

Steve White – Planning & Development Director \_\_\_\_\_

Asst. County Attorney \_\_\_\_\_

Kim Ficco – Planning Tech I \_\_\_\_\_

Tallmadge Richmond – Planner 1 \_\_\_\_\_

Alternate Member

Jerry Sidlar \_\_\_\_\_

Rocky Gabriel \_\_\_\_\_

**The 11 o'clock rule will be enforced.** No new agenda item will be heard after 11:00 p.m. If the Planning Commission is discussing an agenda item, but has not voted on the item before 11:00 p.m., the Planning Commission shall take a vote to decide whether to vote on the agenda item or to continue the item to the next meeting. The Planning Commission may also vote to consider discussion and action on additional agenda items that require action in a specified time period due to legal requirements. All remaining agenda items will be placed first on the next Planning Commission Agenda.

**DETERMINATION OF QUORUM**

**PRESENTATION OF MINUTES – July 23, 2020**

**CALL TO THE PUBLIC – Non-agenda items ONLY.**

The “Call to the Public” is a time when the citizens may bring forth items of interest or concern that are not on the agenda. Please note that no formal action will be taken on these items during this time, due to the open meeting law provision. However, they may be scheduled on a future posted agenda if action is required.

**OLD BUSINESS - NONE**

**NEW BUSINESS**

**PUBLIC HEARING**

**1. Ruggles Rezone [RZ-20-0042]**

Location: 17860 6650 RD  
Zoning: General Residential  
Proposal: To Rezone from General Residential to General Agricultural  
  
Owners: Larry Ruggles  
17843 6650 RD  
Montrose, CO 81403  
  
Applicant: Larry Ruggles  
17843 6650 RD  
Montrose, CO 81403

**Motion By: \_\_\_\_\_ 2<sup>nd</sup> By: \_\_\_\_\_ Carried: \_\_\_\_\_ Continued To: \_\_\_\_\_**  
**Approved \_\_\_\_\_ Denied \_\_\_\_\_ Tabled \_\_\_\_\_ Taken Under Advisement \_\_\_\_\_**

**MINOR SUBDIVISIONS**

**2. Rhodes Minor Subdivision [MI-20-0033]**

Location: 60037 Dalia Rd  
Zoning: General Agricultural  
Proposal: To divide an 6.292 acre lot into 2 lots  
  
Owners: David & Katherine Rhodes  
60037 Dalia Rd  
Olathe, CO 81425  
  
Applicant: David & Katherine Rhodes  
60037 Dalia Rd  
Olathe, CO 81425

**Motion By: \_\_\_\_\_ 2<sup>nd</sup> By: \_\_\_\_\_ Carried: \_\_\_\_\_ Continued To: \_\_\_\_\_**  
**Approved \_\_\_\_\_ Denied \_\_\_\_\_ Tabled \_\_\_\_\_ Taken Under Advisement \_\_\_\_\_**

**3. Ursa Minor Subdivision [MI-20-0039]**

Location: 69056 Ursa Road  
Zoning: General Agricultural  
Proposal: To divide a 2.040 acre lot into 2 lots  
  
Owners: Xingula Real Estate Trust  
PO Box 2074  
Montrose, CO 81402  
  
Applicant: Mesa Surveying

PO Box 1287  
Montrose, CO 81402

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

**4. Kargul Minor Subdivision [MI-20-0044]**

Location: 3769-141-05-002  
Zoning: General Agricultural  
Proposal: To divide a 34.809 acre lot into 2 lots  
  
Owners: Kargul Family 2000 Trust  
3819 Vista Blanca  
San Clemente, CA 92672  
  
Applicant: Mesa Surveying  
PO Box 1287  
Montrose, CO 81402

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

**5. Rogers Minor Subdivision [MI-20-0045]**

Location: 80685 E 81 Rd  
Zoning: General Agricultural  
Proposal: To divide a 16.47 acre lot into 2 lots  
  
Owners: Nathaniel & Veronica Rogers  
80685 E 81 Rd  
Crawford, CO 81415  
  
Applicant: Nathaniel & Veronica Rogers  
80685 E 81 Rd  
Crawford, CO 81415

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

**SKETCH PLANS – NONE**

**PRELIMINARY PLAN – NONE**

**OTHER NEW BUSINESS – NONE**

**COMMITTEE REPORTS – NONE**

**CORRESPONDENCE – NONE**

**OTHER ITEMS FOR DISCUSSION**

- **2<sup>ND</sup> home regulations**

**ADJOURNMENT \_\_\_\_\_ P.M.**

*Those interested in commenting on an agenda item are invited to appear in person and/or:*

*Mail Comments to:*

*Planning Commission*

*c/o Montrose County Planning & Development Dept*

*63160 LaSalle Road*

*Montrose, CO 81401*

*E-mail Comments to:*

*swhite@montrosecounty.net*