

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF MONTROSE, STATE OF COLORADO**

**RESOLUTION NO. 41-2010**

**POLLING PLACES FOR THE 2010 GENERAL ELECTION  
ON NOVEMBER 2, 2010**

**Whereas,** Polling places must be set for the 2010 General Election on November 2, 2010; and

**Whereas,** The County Clerk's Elections Division has procured locations for the polling places and assigned certain precincts to certain polling places; and

**Whereas,** All polling locations are accessible for electors with disabilities and of sufficient size for the proposed numbers of voters; and

**Whereas,** The large number of permanent mail-in voters and early voters have reduced the amount of traffic in the polling places; and

**Whereas,** It has been deemed fiscally prudent to utilize fewer polling places; and

**Whereas,** The previous early voting location of the Courthouse Lobby is no longer a viable option for early voting

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTROSE, STATE OF COLORADO:**

**That** the Boardroom of the Board of County Commissioners, Montrose County, Colorado, located at 161 S. Townsend Ave., Montrose Colorado, will be designated the Polling Place for Early Voting for the dates October 18 through October 29, 2010 for the 2010 General Election, November 2, 2010; and

**That** The Montrose Pavilion (MP), 1800 Pavilion Dr., Montrose, Colorado will be designated as the Polling Place for Election Day, November 2, 2010 for Precincts 1, 2, 7, 14, 15, 17, 18, 22, 23, 24, 25 and 26; and

**That** Friendship Hall (FH), 1001 N 2<sup>nd</sup> St, Montrose, Colorado will be designated as the Polling Place for Election Day, November 2, 2010 for Precincts 3, 4, 6, 9, 19, 20, 21 and 27;

**That** the American Legion Hall (ALH), 315 5<sup>th</sup> St., Olathe, Colorado will be designated as the Polling Place for Election Day, November 2, 2010 for Precincts 11, 12, 13, and 28; and

**That** the Naturita Chamber of Commerce Building (NCC) located at 230 W. Main St., Naturita, Colorado, will be designated the Polling Place for Early Voting for the dates October 18 through October 29, 2010; and

**That** it will also be designated as the Polling Place for Election Day, November 2, 2010 for Precincts 5, 8, 10, and 16

**MOVED, READ AND ADOPTED** by the Board of County Commissioners of the County of Montrose, State of Colorado, at its regular meeting held the 2<sup>nd</sup> day of August, 2010

ATTEST:  
County Clerk and Recorder

*Marie Simons*

By: Marie Simons  
Deputy Clerk to the  
Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS  
Montrose County, Colorado

*Ronald D. Henderson*

Ronald D. Henderson, Chairman

*David S. White*

David S. White, Vice Chairman

*absent*

Gary Ellis, Commissioner



