



**PLANNING COMMISSION
AGENDA
March 28, 2019 – 6:00 P.M.**

Planning Commission Members

David Seymour _____
Lana Kinsey _____
David Frank _____
Dennis Murphy _____
Rob Smith _____

Staff

Steve White – Planning & Development Director _____
Carolyn Clawson – Asst. County Attorney _____
Kim Ficco – Planning Tech I _____

Alternate Member

Philip Lee _____
Jim Haugsness _____

The 11 o'clock rule will be enforced. No new agenda item will be heard after 11:00 p.m. If the Planning Commission is discussing an agenda item, but has not voted on the item before 11:00 p.m., the Planning Commission shall take a vote to decide whether to vote on the agenda item or to continue the item to the next meeting. The Planning Commission may also vote to consider discussion and action on additional agenda items that require action in a specified time period due to legal requirements. All remaining agenda items will be placed first on the next Planning Commission Agenda.

DETERMINATION OF QUORUM

PRESENTATION OF MINUTES – February 28, 2019

CALL TO THE PUBLIC – Non-agenda items ONLY.

The “Call to the Public” is a time when the citizens may bring forth items of interest or concern that are not on the agenda. Please note that no formal action will be taken on these items during this time, due to the open meeting law provision. However, they may be scheduled on a future posted agenda if action is required.

OLD BUSINESS - PUBLIC HEARING

1. Trout Creek Rezoning [RZ-18-0023]

Location: 67320 Trout Road
Zoning: General Agricultural

Proposal: To rezone from General Agricultural to General Commercial C

Owner: Trout Road, LLC
63096 Newport Drive
Montrose, CO 81403

Applicant: Del-Mont Consultants
125 Colorado Avenue
Montrose, CO 81401

Motion By: _____ 2nd By: _____ Carried: _____ Continued To: _____
Approved _____ Denied _____ Tabled _____ Taken Under Advisement _____

2. State Licensed day-care homes Amendment Revisions

Proposal: To amend Zoning Resolution to increase the number of children allowed in State Licensed day-care homes in the General Agricultural District and General Residential District.

Motion By: _____ 2nd By: _____ Carried: _____ Continued To: _____
Approved _____ Denied _____ Tabled _____ Taken Under Advisement _____

SKETCH PLANS – NONE

PRELIMINARY PLAN – NONE

OTHER NEW BUSINESS – NONE

COMMITTEE REPORTS – NONE

CORRESPONDENCE – NONE

OTHER ITEMS FOR DISCUSSION –

ADJOURNMENT _____ P.M.

Those interested in commenting on an agenda item are invited to appear in person and/or:

*Mail Comments to:
Planning Commission
c/o Montrose County Planning & Development Dept
949 N. Second Street
Montrose, CO 81401*

*E-mail Comments to:
swhite@montrosecounty.net*