

No. 16-2010

RESOLUTION

**A RESOLUTION EXTENDING THE TERMINATION DATE OF THE
UNCOMPAHGRE PEST CONTROL DISTRICT**

RECITALS

**WHEREAS, pursuant to C.R.S. § 35-5-101, et. seq., as amended,
Montrose County formed the Uncompahgre Pest Control District by County
Resolutions numbered 10-65, 26-77, 34-77, 9-95; and**

**WHEREAS, pursuant to County Resolution Number 57-2004, the
District's termination date was extended to December 31, 2009; and**

**WHEREAS, the Advisory Committee of the Uncompahgre Pest
Control District has petitioned the Board of County Commissioners for an
extension of the above stated termination date of the Uncompahgre Pest
Control District pursuant to the provision of § 35-5-104(7) C.R.S.; and**

**WHEREAS, the Board of County Commissioners has published
notice of a public hearing on the petition for extension of the termination
date of the Uncompahgre Pest Control District in the Montrose Daily Press, a
newspaper of general circulation in Montrose County, not less than ten days
nor more than thirty days before the date of the hearing; and**

**WHEREAS, the Board of County Commissioners has conducted the
noticed public hearing as required by § 35-5-104(7) C.R.S.; and**

**WHEREAS, it is the determination of this Board of Montrose County
Commissioners that there is a continued need for adequate pest control
within the boundaries of the District; and,**

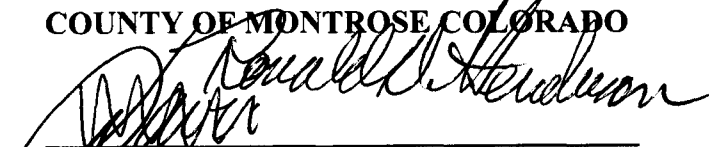
**WHEREAS, the Board of County Commissioners of the County of
Montrose, Colorado deems it advisable and in the best interest of the
residents of the County that the termination date of the Uncompahgre Pest
Control District be extended;**

NOW, THEREFORE, BE IT RESOLVE BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTROSE, COLORADO, as follows:

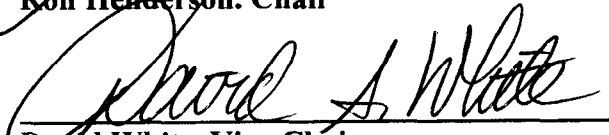
That the termination date of the Uncompahgre Pest Control District be extended to December 31, 2014.

APPROVED AND ACCEPTED THE 5th day of April, 2010, *nunc pro tunc* to December 31, 2009.

BOARD OF COUNTY COMMISSIONERS
COUNTY OF MONTROSE, COLORADO



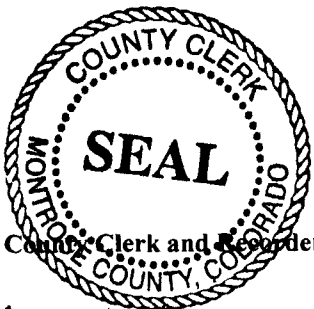
Ron Henderson, Chair



David White, Vice-Chair

absent

Gary Ellis, Commissioner



ATTEST:
Montrose County Clerk and Recorder

BY Marie Simons
Marie Simons